

**AGENDA ITEM 9**

**REPORT TO COUNCIL**

**27 APRIL 2016**

**REPORT OF SENIOR  
MANAGEMENT TEAM**

**Amendment to Council Committee**

At its Annual Meeting, held on Wednesday 3 June 2015, the Council approved appointments to its Committees, Panels and Joint/Outside Bodies for 2015/19.

The following amendment has been received and is presented for Council consideration:-

**Executive Scrutiny Committee**

Remove - Councillor Paul Baker

Add – Councillor Paul Rowling

RECOMMENDED that the above amendment be considered.