

**AGENDA ITEM**

**REPORT TO CABINET**

**19 JANUARY 2023**

**REPORT OF CORPORATE  
MANAGEMENT TEAM**

**CABINET DECISION**

**Leader of the Council – Councillor Bob Cook**

**MINUTES OF VARIOUS BODIES**

**SUMMARY**

The attached minutes are for consideration by Cabinet.

**REASONS FOR RECOMMENDATIONS/DECISIONS**

To enable Cabinet to view the minutes of various bodies.

**RECOMMENDATIONS**

That the minutes of the meetings detailed in the appendices be received.

**DETAIL**

1. In accordance with the Council's Constitution or previous practice the minutes of the meeting of the bodies indicated below are submitted to members for consideration:-

SSP – 28 September 2022 – Appendix A  
TVCA Cabinet – 9 December 2022 – Appendix B  
TSAB – 18 October 2022 – Appendix C

**COMMUNITY IMPACT IMPLICATIONS**

2. This report is not the subject of any Community Impact Implications.

**CORPORATE PARENTING IMPLICATIONS**

3. This report is not the subject of any Corporate Parenting Implications.

**FINANCIAL IMPLICATIONS**

4. Where applicable, as specified in the minutes.

**LEGAL IMPLICATIONS**

5. Where applicable, as specified in the minutes.

## **RISK ASSESSMENT**

6. This report is categorised as low to medium risk.

## **WARDS AFFECTED AND CONSULTATION WITH WARD/COUNCILLORS**

7. Not applicable.

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