

## **CABINET ITEM COVERING SHEET PROFORMA**

**AGENDA ITEM 13**

**REPORT TO CABINET**

**9 MARCH 2006**

**REPORT OF CORPORATE  
MANAGEMENT TEAM**

### **CABINET DECISION**

**Corporate- Lead Cabinet Member- Councillor Coleman**

#### **MINUTES OF VARIOUS BODIES**

1. Summary

To consider the enclosed Minutes of meetings of the Renaissance and Area Partnership Boards.

2. Recommendations

That the minutes of the meetings of the Renaissance and Area Partnership Boards, be approved/received, as appropriate.

3. Reasons for the Recommendations/Decision(s)

To note/ratify, as appropriate, the minutes of meetings of the Renaissance and Area Partnership Boards.

4. Members Interests

Members (including co-opted members with voting rights) should consider whether they have a personal interest in the item as defined in the Council's code of conduct (paragraph 8) and, if so, declare the existence and nature of that interest in accordance with paragraph 9 of the code.

Where a Member regards him/herself as having a personal interest in the item, he/she must then consider whether that interest is one which a member of the public, with knowledge of the relevant facts, would reasonably regard as so significant that it is likely to prejudice the Member's judgement of the public interest (paragraph 10 of the code of conduct).

A Member with a prejudicial interest in any matter must withdraw from the room where the meeting is being held, whilst the matter is being considered; not exercise executive functions in relation to the matter and not seek improperly to influence the decision about the matter (paragraph 12 of the Code).

**Further to the above, it should be noted that any Member attending a meeting of Cabinet, Select Committee etc, whether or not they are a member of the Cabinet or Select Committee concerned, must declare any personal interest which they have in the business being considered at the meeting, and if their interest is prejudicial, they must also leave the meeting room during consideration of the relevant item.**

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**CABINET DECISION**

**MINUTES OF VARIOUS BODIES**

**SUMMARY**

To consider the enclosed Minutes of meetings of the Renaissance and Area Partnership Boards.

**RECOMMENDATIONS**

That the minutes of the meetings of the Renaissance and Area Partnership Boards, be approved/received, as appropriate.

**DETAIL**

1. In accordance with the terms of the Constitution of the Council as based on the minutes destination recommended by Cabinet (18<sup>th</sup> November 1999-Minute 1705 refers), and subsequently agreed by Council (1<sup>st</sup> December 1999-Minute 1763 refers), the minutes of the meetings of the bodies indicated below are submitted to members for approval:-

**Minutes of Renaissance Board, Area Boards and Sub Groups**

2. Stockton Renaissance has been established to further the regeneration of Stockton. It is a 'partnership by agreement' and as such the Council as Accountable Body needs to endorse any legal or financial decision made by the Renaissance Board or its Sub Groups and Area Boards.
3. In accordance with the Constitution all decisions regarding Single Renaissance Budget projects which are part of the approved Delivery Plan delegated by One NorthEast to Renaissance are in turn delegated by Cabinet to the Corporate Director Development of Neighbourhood Services in consultation with the Cabinet Member for Regeneration and Transport. Projects which are not within the approved programme would need to be approved by Cabinet.
4. The minutes of meetings of the Renaissance Board/ Area Board and Sub Group are subject to Cabinet approval/receipt and therefore the following minutes are appended to the report for consideration.

Northern Area (Billingham) Partnership Board	9 <sup>th</sup> January 2006	Appendix 1
Renaissance Board	17 <sup>th</sup> January 2006	Appendix 2
The Eastern Area Partnership Board	31 <sup>st</sup> January 2006	Appendix 3

#### **FINANCIAL AND LEGAL IMPLICATIONS**

5. Where applicable, as specified within the reports/minutes.

#### **COMMUNITY STRATEGY IMPLICATIONS**

6. None

#### **CONSULTATION, INCLUDING WARD COUNCILLORS**

7. As indicated in the report.

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<u>Background Papers</u>	Minutes of meeting - attached.
<u>Education Related Item?</u>	No
<u>Ward(s) and Ward Councillors</u>	All
<u>Property Implications</u>	None